



## UNITED STATES PATENT AND TRADEMARK OFFICE

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WASHINGTON, D.C. 20231  
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Bib Data Sheet

CONFIRMATION NO. 6894

<b>SERIAL NUMBER</b> 09/941,341	<b>FILING DATE</b> 08/29/2001 <b>RULE</b>	<b>CLASS</b> 174	<b>GROUP ART UNIT</b> 2839	<b>ATTORNEY DOCKET NO.</b> 1507(ARL)
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## APPLICANTS

Thomas J. Gretz, Clarks Summit, PA;

## \*\* CONTINUING DATA \*\*\*\*\*

Yes JN

THIS APPLICATION IS A CIP OF 09/792,185 02/23/2001 PAT 6,355,884  
WHICH IS A CIP OF 09/373,427 08/13/1999 PAT 6,194,661

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

None JN

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 09/18/2001

Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance Examiner's Signature <u>JN</u> Initials	<b>STATE OR COUNTRY</b> PA	<b>SHEETS DRAWING</b> 5	<b>TOTAL CLAIMS</b> 106	<b>INDEPENDENT CLAIMS</b> 1
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## ADDRESS

30010

## TITLE

Duplex electrical connector with spring steel cable retainer

**FILING FEE RECEIVED**  
355

FEES: Authority has been given in Paper  
No. \_\_\_\_\_ to charge/credit DEPOSIT ACCOUNT  
No. \_\_\_\_\_ for following:

- ☐ All Fees
- ☐ 1.16 Fees ( Filing )
- ☐ 1.17 Fees ( Processing Ext. of time )
- ☐ 1.18 Fees ( Issue )
- ☐ Other \_\_\_\_\_
- ☐ Credit

# 4/A